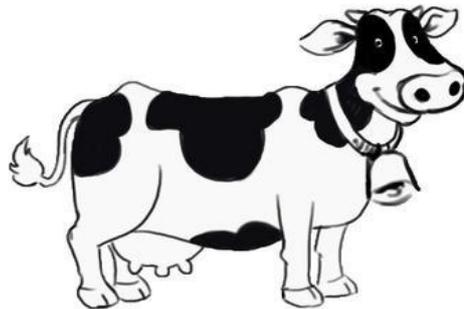


# The 143<sup>rd</sup> KEMPSEY SHOW

## TUESDAY 14<sup>th</sup> & WEDNESDAY 15<sup>th</sup> APRIL

Proudly Supported by:



## DAIRY COMPETITION SCHEDULE

P.O. Box 3121 West Kempsey NSW 2440

Ph: 02 6562 4178

Office hours: Thursday 8:30 to 4:30

Showtime Office Hours: 16<sup>th</sup> March – 1<sup>st</sup> May – Mon to Fri 9am – 4pm

Pre-Sale Tickets available from Show Office and Coastline Bank Branches

Email: [secretary@kempseyshow.com.au](mailto:secretary@kempseyshow.com.au) Website: [www.kempseyshow.com.au](http://www.kempseyshow.com.au)

### 2026 – 2 DAY TICKET

PREPAID FROM SHOW OFFICE UNTIL 13<sup>th</sup> APRIL

*Age groups: Child 5 to 15yrs*

*Children Under 5 FREE*

**Family Ticket** **\$70.00**

*(2 Adults & 2 Children - additional Child \$20.00)*

**Adult** \$35.00

**Pensioner** \$25.00

**Child** \$25.00

### 2026 – 1 DAY GATE TICKET

ONLY AVAILABLE AT THE GATES ON SHOW DAYS

**Family Ticket**

**\$60.00**

*(2 Adults & 2 Children - Additional Child \$15.00)*

**Adult** \$20.00

**Pensioner** \$15.00

**Child** \$15.00

**PIC: NH487597**  
**Kempsey Show Society**  
**2026 Officials**

**President:** Stewart Witchard

**Senior Vice President:** Peter Rosten

**Vice Presidents:** Robert Baker and Anna Thornton

**Treasurer:** Terry Witchard

**Directors:** Ray Walkden; Wade Francis; Maxine Mackenzie; Melissa Zwiép; Paula Watson

**Administrative Assistant:** Michelle Abrahamse

**YWOTY Coordinator:** Peter Rosten

**Publicity Officer:** Anna Thornton

**Trade Site Coordinator:** Stewart Witchard

**Sponsorship Coordinator:** Melissa Zwiép

**Chief Beef Steward:** Stewart Witchard

**Chief Dairy Steward:** Wade Francis

**Chief Goat Steward:** Melissa Zwiép

**Chief Hall Steward:** Maxine Mackenzie

**Chief Horse Steward:** Robert Baker

**Chief Poultry Steward:** Terry Burley

**Chief Flower Hall Steward:** Trish Woods

**Chief Showjumping Steward:** Leane Harwood

**Life Members**

❖ Fran Wale

❖ Peter Rosten

Thank you to all our  
sponsors whose  
contributions enable the  
Kempsey Show Society to  
continue to run our  
annual Agricultural Show.  
Without your generosity,  
these wonderful events  
simply would not be  
possible.

*Welcome to the 2026 Kempsey Show.....*

*The Kempsey Show Society committee members and our invaluable volunteers have been working tirelessly over the past 12 months to put together the 145<sup>th</sup> Kempsey Show. We hope everyone has a great time and enjoy what we have on offer.*



**Chief Steward: WADE FRANCIS**  
**Ph: 0421 655 271**  
**Email: [wade.francis15@yahoo.com.au](mailto:wade.francis15@yahoo.com.au)**

## ***SHOW AND FIELD DAYS***

### **Compliance with National Livestock Identification System (NLIS)**

All Cattle moved to a show or field day must be identified with an NLIS device before leaving their property.

The owner or person in charge of the cattle is responsible for recording the movement of their cattle to the showground and back to their property of origin.

This information is to be on the NVD (National Vendor Declaration) and the Johne's Health Declaration form.

#### ***PLEASE NOTE:***

All cattle must be identified with a NILS device

A Transported Stock Statement (TSS) must accompany the cattle both on the forward and return journey.

A TSS can be either a combined NVD/TSS or TSS (available from Kempsey Rural Lands Board Office).

Each exhibitor's cattle will be scanned with a portable scanner (it will be necessary for the exhibitor or his/her nominated representative to be on hand at the time of scanning to validate ownership and that the number of cattle scanned is correct.

The tail tag number (PIC) of the property of origin must be made available at the time of scanning.

The Show Society will notify the database of the movement.

**ALL EXHIBITORS TO BRING THEIR OWN  
WATER TUBS**

## **REGULATIONS & CONDITIONS. – KEMPSEY SHOW 2026 DAIRY**

1. All Entries will be pre-entry **ONLINE** only at [www.globalentriesonline.com](http://www.globalentriesonline.com). Entries open on 16<sup>th</sup> March 2026 and close on 10<sup>th</sup> April 2026.
2. The Committee reserves the right of refusing to admit any exhibit on the grounds which there is reason to suspect is diseased, or otherwise unsuitable and also removing any such animal from the exhibition.
3. **AGE OF CATTLE:** Dairy as at 1st January this year.
4. ALL DAIRY exhibits must be in position for judging at 9am on the first day of show.
5. **CATTLE MUST BE PARADED WHEN REQUIRED.**
6. Interbreed Supreme Classes are open only to **CHAMPION** in each Breed.
7. All cattle must be true to type and meet breed standards, but do not need to be registered of their respective breed society. **Certificate of registration not required.** All cattle must be entered on the proper entry form available from Secretary's Office. Any exhibitor knowingly making false entries shall **FORFEIT ALL PRIZES.**
8. **DRY COW** means a cow at least 6 months in calf or 270 days in milk. **HEIFFER** means a female which has not had a calf. All cows entered as dry if in milk at the time of the competition may compete as wet cows and vice versa. **Dehorned cattle will not be penalised.**
9. Entries in Group or Progeny Classes are to be drawn from entries in general classes.
10. No prize-winning cattle are to leave the showground until after the Grand Parade without the approval of the Chief Steward. All prize-winning exhibits are to be paraded in the Grand Parade otherwise prizes will be forfeited
11. Exhibitors and Stewards shall withdraw to be a distance from the exhibits where practicable while they are being judged.
12. **ALL DAIRY CATTLE** must be properly restrained.
13. The Committee reserves the right to cancel, alter or vary any event in the Schedule or refuse any entry.
14. Dairy Exhibits **PLEASE NOTE.** This is a one-day Dairy Show held on the 1st day of the Show and a special parade will take place in the ring at a time to be announced.
15. Animal health form must be filled in.
16. Because of new **EBL** regulations **ALL DAIRY CATTLE MUST BE OFF THE GROUNDS BY 3.30PM** to permit Beef Cattle on grounds after 5 pm. Entries close Sunday 4pm 10<sup>th</sup> April 2026.
17. **ELECTRICAL EQUIPMENT AND POWER LEADS.** Any exhibitors intending to bring electrical equipment to the Showground will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor. This is essential for the safety of yourself, your fellow exhibitors and the general public and is a requirement of the Occupational Health and Safety Act of 198. The Act imposes very severe penalties in the event of non-compliance with its provisions. Any equipment or Leads not tagged will be inspected and tagged at the exhibitor's expense during the Show.
18. **ALL** exhibits must be entered in their own age group
19. All exhibitors are to Pay gate entry and bands are to be worn in Judging ring
20. Beef Cattle, Dairy Cattle & Horses must be owned by exhibitor for a minimum of 30 days. Certificate of Registration to be shown on request.

**All entries at [www.globalentriesonline.com](http://www.globalentriesonline.com)**

### **GRIEVANCE POLICY & SOCIAL MEDIA**

If you have a grievance with the Kempsey Show Society, it is considered respectful & proper practice to bring this to the attention of the Executive Committee in person or in writing by way of a letter or email.

The Kempsey Show Society will not tolerate any malicious comments made on social media which includes, although not limited to Facebook, Twitter, Instagram, Blogs (which include blogs hosted by media outlets), Forums, Discussion Boards or Groups and the like, which would ultimately bring the Kempsey Show Society into disrepute

**IF ANY INSTANCES OCCUR FURTHER ACTION MAY BE TAKEN**

**ABUSE OF ANY SORT WILL NOT BE TOLERATED  
YOU WILL BE ASKED TO LEAVE THE GROUNDS**

- ALL CATTLE MUST HAVE TESTED NEGATIVE TO PESTIVIRUS
- LAB RESULTS TO ACCOMPANY ENTRY FORMS
- NO UNTESTED ANIMALS WILL BE ALLOWED ON THE GROUNDS
- ANIMALS MAY BE CHECKED FOR IDENTIFICATION, AS PER ENTRY FORM
- PLEASE ENSURE ALL FORMS ARE FILLED OUT BEFORE ENTERING GROUNDS AND LODGED AT THE SHOW OFFICE BY CLOSE OF BUSINESS SUNDAY 27<sup>TH</sup> APRIL 2024
- NO BEEF CATTLE TO ENTER THE SHED BEFORE CLEANING HAS FINISHED

***ALL PRIZE-WINNING ANIMALS MUST TAKE PART IN THE  
GRAND PARADE OTHERWISE PRIZEMONEY WILL BE  
FORFEITED***

**SECTION 30**  
**YOUTH SECTION**

**CHIEF STEWARD: *Wade Francis***

**MONDAY 13<sup>th</sup> April 2026**

**STARTING TIME 4.00 P.M**

**PRIZEMONEY: 1<sup>ST</sup> \$5.00 2<sup>ND</sup> \$3.00 3<sup>RD</sup> \$2.00 4<sup>TH</sup> Ribbon**

**PARADER**

Class 1: Best **PARADER:** Junior 10 years and under.

Class 2: Best **PARADER:** Junior 11 years – 13 years.

Class 3: Best **PARADER:** Junior 14 years – 15 years.

Class 4: Best **PARADER:** 16 years – 17 years.

Class 5: Best **PARADER:** 18 years – 21 years.

**JUDGE**

Class 6: Under 13 years

Class 7: 14 years – 16 years

Class 8: 17 years – 21 years

**CHAMPION JUNIOR PARADER OF THE SHOW - \$50.00**

**ANNA-LEE THURGOOD PERPETUAL TROPHY & TROPHY FOR RETENTION**

**CHAMPION JUNIOR JUDGE OF THE SHOW - \$50.00**

**ANNA-LEE THURGOOD PERPETUAL TROPHY & TROPHY FOR RETENTION**

***Proudly sponsored by***



**SECTION 30: continued**

**DAIRY CATTLE**

**CHIEF STEWARD: *Wade Francis***

**Tuesday 14<sup>th</sup> April 2026**

**SECTIONS:** 32) Illawarra, 33) Holstein, 34) ANY other breeds to be judged together.

**ENTRY FEE: \$5.00. HOLSTEINS STARTING AT 8.30am all others 9am**

**CLASS**

**JUVENILES**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>
1. Heifer under 6 months	12	8
2. Heifer over 6 months & under 12 months	12	8
3. Heifer over 12 months & under 18 months	12	8
4. Heifer over 18 months & under 24 months	12	8
5. Pen of 3 Heifers under 24 months	12	8

**JUVENILE CHAMPION - SASH & \$50.00**

**JUVENILE RESERVE CHAMPION - SASH & \$25.00**

**JUNIORS**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>
6. Female over 2 years & under 3 years dry.	20	10
7. Female under 2 years in milk	20	10
8. Female over 2 years & under 2 ½ years in milk	20	10
9. Female over 2 1/2 years & under 3 years in milk	20	10

**JUNIOR CHAMPION - SASH + \$50.00**

**JUNIOR RESERVE CHAMPION - SASH & \$25.00**

**SENIORS**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>
10. Cow 3 yrs. & over dry	20	10
11. Cow 3 years & under 4 years in milk.	20	10
12. Cow 4 years & under 5 years in milk.	20	10
13. Cow 5 years & under 7 years in milk.	20	10
14. Cow 7 years and over in milk.	20	10
15. Cow best udder, any age.	20	10

**SENIOR CHAMPION - SASH & \$50.00** Sponsored by **SRH Haulage**

**SENIOR RESERVE CHAMPION - SASH & \$25.00**

**Champion Of each Breed Prize Proudly Sponsored by Norco**

**CHAMPION Holstein of SHOW - \$ 50.00 voucher & Bag of Feed, SASH & PERPETUAL TROPHY**

**CHAMPION Illawarra of SHOW - \$ 50.00 voucher & Bag of Feed & Sash**

**CHAMPION Jersey of SHOW - \$ 50.00 voucher & Bag of Feed & Sash**

**CHAMPION Gurnsey of SHOW - \$ 50.00 voucher & Bag of Feed & Sash**

**CHAMPION Brown Swiss of SHOW - \$ 50.00 voucher & Bag of Feed & Sash**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>
16. Pen of three (3) cows all owned by the same exhibitor.	20	10
17. Sires progeny to consist of 2 females, any age, by the same sire and owned by the same exhibitor	20	10
18. Dam's progeny to consist of 2 daughters or 1 daughter and 1 granddaughter owned by the same exhibitor.	20	10

## SECTION 35

**ALL BREEDS PRIZEMONEY:      1<sup>st</sup>   \$20.00      2<sup>nd</sup>   \$15.00      3<sup>rd</sup>   \$10.00**

**1. Exhibitors Group   =   5 animals, 3 under 2yrs & 2 over 2yrs or vice versa**

**SUPREME PEN OF 3 HEIFERS**

Under 24 months

Trophy donated by ..... **\$50.00 Sponsored by SRH Haulage**

**SUPREME PEN OF 3 COWS -**

SASH + Trophy donated ..... by & **\$50.00 Sponsored by SRH Haulage**

**SUPREME CHAMPION JUVENILE FEMALE - SASH**

**\$50.00 Sponsored by SRH Haulage Voucher from Eastern Artificial Breeders**

**SUPREME CHAMPION JUNIOR FEMALE - SASH**

**Noel Osborne Memorial Trophy** donated by the **OSBORNE Family**

**\$50.00 Sponsored by SRH Haulage**

**SUPREME BEST UDDERED COW - SASH**

Trophy donated by: ..... & **\$50.00 Sponsored by SRH Haulage**

**SUPREME CHAMPION DAIRY COW - SASH**

**PERPETUAL SHIELD** donated **D. E. & M. R. JEFFERY** to be held by winner for one year plus, a **Trophy** for permanent retention. Voucher from **Eastern Artificial Breeders.**

**SUPREME CHAMPION DAIRY EXHIBIT - SASH**

**Roseanne Dairy, Francis family Perpetual Trophy -  
CHAMPION JUVENILE HOLSTEIN**

***Roseanne Dairy, Francis family -  
CHAMPION JUNIOR HOLSTEIN -TROPHY***

Norco Co-operative have donated a **PERPETUAL SHIELD** to the Champion Illawarra Cow.

Norco Co-operative have donated a **PERPETUAL SHIELD** to the Champion Holstein Cow

Norco Co-operative have donated a **PERPETUAL SHIELD** to the Champion Jersey Cow.

**ILLAWARRA CLUB MID-RIVERS BRANCH** Donated

Champion Illawarra Cow \$50.00,    Champion Junior \$50.00,    Champion Juvenile \$50.00

# NOTES

A series of horizontal dotted lines for writing notes, consisting of 30 rows of 40 dots each.

# **KEMPSEY SHOW SOCIETY WOULD LIKE TO TAKE THIS OPPORTUNITY TO THANK OUR MAJOR DAIRY SPONSORS**



## **SRH MILK HAULAGE**

160 Racecourse Road,

Rutherford NSW 2320

Phone: 02 4932 6163

Fax: 02 4932 7211

Emergency/ After Hours: 0409 326 163 or 0448 084 433

[www.srhmilk.com.au/](http://www.srhmilk.com.au/)

[https://www.facebook.com > ... > Maitland, New South Wales > Transportation Service](https://www.facebook.com/...>Maitland,NewSouthWales>TransportationService)

## **History**

SRH Milk Haulage is the trading name of S & R Harvey Pty Ltd. SRH Milk Haulage commenced operations in October 1996 with one truck and tanker, providing bulk milk cartage to Dairy Farmers production plant at Hexham, NSW. With the acquisition of subsequent contracts SRH now provides daily bulk milk cartage from farms around New South Wales, Western Australia and Victoria.

## **Equipment**

SRH Milk Haulage operates 57 Prime Movers and 90 tankers. The Prime movers are on three-year replacement plan and also are under contract maintenance plans so this means there is less chance of break downs and also the latest technology in prime movers. SRH fleet consists of Volvo, Mack & Scania. SRH Milk Haulage tankers consist of both Tieman and Byford tankers. SRH runs both front free real and also rear boot pumping gear. SRH Milk Haulage does servicing and repairs on tankers in house at their workshop at Rutherford.

## **Accreditations**

SRH Milk Haulage is accredited in many national accreditations which improves safety with the frequency of auditing. SRH is accredited with Truck Safe Australia, National Vehicle Accreditation Scheme Mass and Maintenance, Basic Fatigue Management, Western Australian Heavy Vehicle Accreditation (WAHVA) and also Food Safe NSW, WA and VIC.

## **Head Office**

Address: 105-107 Miranda Road

Miranda NSW 2223

Phone: (02) 9525 2522

Fax: (02) 9526 2443

Email: [admin@ecsf.com.au](mailto:admin@ecsf.com.au) <https://sitetech.tips/www/eastcoaststockfeeds.com.html>

## **Who We Are**

Proudly 100% Australian owned and operated, East Coast Stockfeeds are suppliers of a broad range of stockfeed worldwide. Our objective is to deliver the highest quality products with prompt and professional service in the most cost-effective manner available.

## **Our History**

East Coast Stockfeeds Pty Limited (formally Dolden and Thrathen) started trading in the mid 1920's and has since grown to be a major marketer of all commodities ranging from food and beverage manufacturing bi-products, through to many different grains, legumes and pulses for human consumption and animal stockfeed.

# 2026 DAIRY SPONSORS

PROUDLY SUPPORTING KEMPSEY SHOW

# coastline bank



**PROSTOC**

Premium Stockfeed

☎ 0447 402 833

✉ [prostoc@outlook.com.au](mailto:prostoc@outlook.com.au)

🌐 [prostoc.com.au](http://prostoc.com.au)

📍 1-5 Harry Boyes Ave, Kempsey NSW



**WE WOULD LIKE THANK ALL OF OUR DAIRY SPONSORS  
For their Continuing Support of the Kempsey Show**

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