

# The 143<sup>rd</sup> KEMPSEY SHOW

Tuesday 14<sup>th</sup> & Wednesday 15<sup>th</sup> April

*Proudly Supported by:*



Feature breed

## BEEF COMPETITION SCHEDULE

P.O. Box 3121 West Kempsey NSW 2440  
Ph: 02 6562 4178

Office hours: Thursday 8:30am – 4:30pm

Showtime Office Hours: 16<sup>th</sup> March – 1<sup>st</sup> May Mon to Fri 9am – 4pm  
Pre-Sale Tickets available from Show Office, Tracie’s Gifts & Homewares  
& Coastline Credit Union Branches  
Email: [secretary@kempseyshow.com.au](mailto:secretary@kempseyshow.com.au) Website: [www.kempseyshow.com.au](http://www.kempseyshow.com.au)

<p><b>2026 – 2 DAY TICKET</b> <b>PREPAID FROM SHOW OFFICE UNTIL 13<sup>th</sup> APRIL</b></p> <p><i>Age groups: Child 5 to 15yrs</i> <i>Children Under 5 FREE</i> <b>Family Ticket</b> <i>(2 Adults &amp; 2 Children - Additional Child</i> <i>\$20.00)</i> <b>\$70.00</b> <b>Adult</b> <b>\$35.00</b> <b>Pensioner</b> <b>\$25.00</b> <b>Child</b> <b>\$25.00</b></p>	<p><b>2026 – 1 DAY GATE TICKET</b> <b>ONLY AVAILABLE AT THE GATES ON SHOW DAYS</b></p> <p><b>Family Ticket</b> <i>(2 Adults &amp; 2 Children -Additional Child \$15.00)</i> <b>\$60.00</b> <b>Adult</b> <b>\$20.00</b> <b>Pensioner</b> <b>\$15.00</b> <b>Child</b> <b>\$15.00</b></p>
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## Kempsey Show Society 2026 Officials

**President:** Stewart Witchard  
**Senior Vice President:** Peter Rosten  
**Vice Presidents:** Robert Baker and Anna Thornton  
**Treasurer:** Terry Witchard  
**Directors:** Ray Walkden; Wade Francis; Maxine Mackenzie;  
Melissa Zwiep; Paula Watson  
**Administrative Assistant:** Michelle Abrahamse  
**YWOTY Coordinator:** Peter Rosten  
**Publicity Officer:** Anna Thornton  
**Trade Site Coordinator:** Ray Walkden  
**Sponsorship Coordinator:** Melissa Zwiep  
**Chief Beef Steward:** Stewart Witchard  
**Chief Dairy Steward:** Wade Francis  
**Chief Goat Steward:** Melissa Zwiep  
**Chief Hall Steward:** Maxine Mackenzie  
**Chief Horse Steward:** Robert Baker  
**Chief Poultry Steward:** Terry Burley  
**Chief Flower Hall Steward:** Trish Woods  
**Chief Showjumping Steward:** Leane Harwood

### Life Members

- ❖ Fran Wale
- ❖ Peter Rosten

Thank you to all our  
sponsors whose  
contributions enable  
the Kempsey Show  
Society to continue  
to run our annual  
Agricultural Show.  
Without your  
generosity, these  
wonderful events  
simply would not be  
possible.

*Welcome to the 2026 Kempsey Show.....*

*The Kempsey Show Society committee members and our  
invaluable volunteers have been working tirelessly over the  
past 12 months to put together the 145<sup>th</sup> Kempsey Show. We  
hope everyone has a great time and enjoy what we have on  
offer.*



**Chief Steward: STEWART WITCHARD**

**Ph: 0435 291 976**

**Email: [stewartwitchard@gmail.com](mailto:stewartwitchard@gmail.com)**

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**Feature Breed:**

## **WRIST BANDS MUST BE WORN AT ALL TIMES**

### **Timetable of Events**

#### **Tuesday:**

ALL **Ring 2** Events

**1:45pm:** Exhibitors to assemble at the main arena gates for the Grand Parade. ALL prize winners to participate in the Grand Parade.

**2:00pm:** Grand Parade Begins. A \$50.00 Gate Prize will be drawn from all parade exhibitors. Tickets will be handed out upon entering arena.

#### **Wednesday:**

ALL **Ring 1** Events

**1:45pm:** Exhibitors to assemble at the main arena gates for the Grand Parade. ALL prize winners to participate in the Grand Parade.

**2:00pm:** Grand Parade Begins. A \$50.00 Gate Prize will be drawn from all parade exhibitors. Tickets will be handed out upon entering arena.

\*Please note times are subject to change

### **General Beef Cattle Information**

- All entries are Pre-entry ONLINE only at [www.globalentriesonline.com](http://www.globalentriesonline.com)
- Please ensure ALL entries are lodged and paid by close of business on **Friday the 10<sup>th</sup> April**.
- All entries open on 16<sup>th</sup> March 2026 and close on 9<sup>th</sup> April 2026.
- Remember to bring your **Cattle Health Declaration** form, **NVD** form and **Pestivirus** prior to commencement.
- ALL entries into the Everson's Food Processors Prime Cattle Competition **MUST** be entered by **Friday the 10<sup>th</sup> of April**.
- Please note that there are limited spots in the cattle shed. Please put your entries in ASAP to ensure that your cattle get a place in the shed.

## **NLIS, NVD & Pestivirus**

### **National Livestock Identification System (NLIS)**

Show and Field Days – Compliance with NLIS:

1. **All** cattle moved to a show or field day **must** be identified with the NLIS device before leaving their property.
2. The owner or person in charge of the cattle is responsible for recording the movement of their cattle to the showground and back to their property of origin.

***\*ANIMALS MAY BE CHECKED FOR IDENTIFICATION, AS PER ENTRY FORM\****

### **National Vendor Declaration (NVD)**

NVD **must** accompany **all** cattle both on the forward and return journey. NVD's are available from the Kempsey Local Land Services office.

***ALL NVD's MUST BE FILLED IN CORRECTLY AND HANDED TO THE STEWARD BEFORE UNLOADING***

The PIC number of the property of origin **must** be on all paperwork where applicable.

*The show society will notify the NLIS database of the movement.*

***ABUSE OF ANY SORT WILL NOT BE TOLERATED***  
***Those offending will be escorted from the Showgrounds***

### **Pestivirus**

**All** cattle **must** have tested **negative** for pestivirus

- Lab results for **all** cattle **must** accompany entry forms
- **NO** untested animals will be allowed in the exhibition

## **Grievance Policy & Social Media**

If you have a grievance with the Kempsey Show Society, it is considered a respectful & proper practice to bring this to the attention of the Executive Committee in person or in writing by way of a letter or email.

The Kempsey Show Society will not tolerate any malicious comments made on social media which includes, but is not limited to Facebook, Twitter, Instagram, Blogs (which include blogs hosted by media outlets), Forums, Discussion Boards or Groups and the like, which would ultimately bring the Kempsey Show Society into disrepute.

**IF ANY INSTANCES OCCUR FURTHER ACTION MAY BE TAKEN.**

## **Regulations & Conditions of Entry**

1. All exhibited stock must display approved NLIS device in their ear.
2. No livestock to enter the cattle shed until directed by stewards (approximately 4pm) on day prior to judging thereby allowing the exit of Dairy cattle and shed cleaning.
3. All exhibits must be available for inspection at any time and for any reason by a person nominated by the Show Society.
4. The Kempsey Show Committee reserve the right to refuse entry of exhibits that they suspect may be diseased or unsuitable for exhibition.
5. **AGE OF CATTLE:** Beef as at 1<sup>st</sup> April this year.
6. Cattle must be paraded when called.
7. The Judge reserves the right to make the final decision.
8. All stock to be shown in breed classes must be registered with their relevant Breed Society, in accordance with herd book rules.
9. All cattle must be entered online at [www.globalentriesonline.com](http://www.globalentriesonline.com). Any false entries may lead to forfeiture of prizes.
10. Entries in group or progeny classes to be drawn from entries in general classes.
11. All Bulls over 12 months must have nose rings when parading and be led by a responsible/experienced handler over 18 years old.
12. All cattle must be paraded with a halter.
13. Female beef cattle must have an approved nose grip when parading.
14. A heifer is considered as a female less than three years and not had a calf.
15. Bull exhibitors must ensure bulls are securely tied at all times.
16. All cattle must be properly restrained.
17. Prize winners to remain on ground until after the grand parade. Earlier leaving is at the steward's discretion.
18. **PRIZE MONEY WILL BE DIRECT DEPOSITED INTO YOUR NOMINATED ACCOUNT.**
19. Exhibitors and stewards must withdraw from the judging ring where practicable during judging of classes.
20. Animal Health Certificate must accompany entry forms.
21. Sawdust bedding is provided by the Society. Extra bedding to be provided by exhibitor.
22. Committee reserve the right to cancel, alter or vary classes or refuse entry.
23. **ELECTRICAL EQUIPMENT/POWER LEADS:** Exhibitors bringing electrical equipment to the Showground are required to ensure it is fitted with earth leakage circuit breakers. All leads, tools and appliances must have been inspected and tagged by licensed electrical contractor. This is for your own, fellow exhibitor and general public safety. It is also an Occupational Health and Safety Act 1983 requirement. Exhibitors not complying may not be allowed to exhibit.
24. Beef Cattle must be owned by the exhibitor for a minimum of 30 days. Certificate of registration to be show on request.
25. Where less than 4 animals are entered in a class, the lowest ranked prize money shall be foregone. A ribbon shall still be awarded.
26. Where a single animal is entered into a class, the judge may award the animal any place worthy.

## **Ring 1 Prize Money for Breed & Interbreed Classes**

### **Breed Classes-**

Entry Fee: \$10.00    Prize Money:    1<sup>st</sup> \$15.00    2<sup>nd</sup> \$10.00    3<sup>rd</sup> \$5.00

### **Interbreed Classes-**

Entry Fee: \$10.00    Prize Money:    1<sup>st</sup> \$25.00    2<sup>nd</sup> \$10.00    3<sup>rd</sup> \$5.00

**Ring 1**  
**Stud Cattle**  
**WEDNESDAY 30<sup>TH</sup> APRIL**  
**Start Time: 8.00am    -    Finish Time: 1.00pm**  
**ENTRY FEE:    \$10.00 per class**

***Bos Taurus***

Section 40:	Hereford\Poll Hereford
Section 41:	Shorthorn
Section 42:	Murray Grey
Section 43:	Limousin
Section 44:	Galloway
Section 45:	Charolais
Section 46:	Speckle Park
Section 47:	Angus
Section 48:	Devon
Section 49:	Low line
Section 50:	A.O. B Bos Taurus

***Bos Indicus***

Section 51:	Brahman
Section 52:	Braford
Section 53:	Brangus
Section 54:	Droughtmaster
Section 55:	Santa Gertrudis
Section 56:	Charbray
Section 57:	A.O.B. Bos Indicus

Please note:

- Identical classes are provided for each breed.
- Classes will be available for all other registered beef breeds which are nominated.
- At the Chief Steward's discretion, all breeds may be judged together.



## Breed Classes

A calf shown with its mother may exhibit in Classes 1 & 7

1. Bull under 12 months
2. Bull 12 months and under 16 months
3. Bull 16 months and under 20 months

*JUNIOR CHAMPION BULL*  
*RESERVE JUNIOR CHAMPION BULL*

4. Bull 20 months and under 24 months
5. Bull 24 months and under 30 months
6. Bull 30 months and over

*SENIOR CHAMPION BULL*  
*RESERVE SENIOR CHAMPION BULL*  
*CHAMPION MALE – SPONSORED BY:*

7. Female under 12 months
8. Female 12 months and under 16 months
9. Female 16 months and under 20 months

*JUNIOR CHAMPION FEMALE*  
*RESERVE JUNIOR CHAMPION FEMALE*

10. Female 20 months and under 24 months
11. Female 24 months and under 30 months
12. Female over 30 months

*SENIOR CHAMPION FEMALE*  
*RESERVE SENIOR CHAMPION FEMALE*  
*CHAMPION FEMALE*





## Interbreed Classes

ALL EXHIBITS MUST HAVE BEEN ENTERED IN ONE OF THE CLASSES 1 TO 12

1. 3 Animals, both sexes to be represented, owned and/or bred or prepared by exhibitors.
2. Cow with suckling calf at foot. Calf under 9 months. Both to be judged.
3. Two (2) bulls, under 24 months proudly sponsored by
4. Two (2) Heifers under 24 months proudly sponsored by
5. Male/Female – animal born/reared in the Macleay Shire.
6. Sires Progeny Group of 3 animals – both sexes to be represented all by the one sire.

*J.W. FISHER FAMILY PERPETUAL TROPHY*

## Feature Breed

SUPREME FEATURE BREED EXHIBIT

Sponsored by:

SUPREME FEATURE BREED EXHIBIT

Sponsored by:

**Note: Feature Breed classes do not count towards most successful Exhibitor**

**Champion, Grand Champion, Supreme Beef Exhibits &  
Most Successful Exhibitor**

CHAMPION BOS TAURUS MALE      Sponsored by:

CHAMPION BOS TAURUS FEMALE      Sponsored by:

CHAMPION BOS INDICUS MALE      Sponsored by:

CHAMPION BOS INDICUS FEMALE      Sponsored by:

GRAND CHAMPION FEMALE ALL BREEDS      Sponsored by:

GRAND CHAMPION MALE ALL BREEDS      A Perpetual Trophy Donated by: The  
Family of the Late **JOHN CHARLTON**  
Sponsored by:

**SUPREME BEEF EXHIBIT**      Perpetual Trophy, Sash & \$250.00  
Sponsored by:

**MOST SUCCESSFUL EXHIBITOR**      **\$100.00 and SASH**  
Sponsored by:

## Ring 2

STEERS & or HEIFERS

TUESDAY 14<sup>TH</sup> APRIL

Start Time: 8.00am - Finish Time: 1.00pm

ENTRY FEE: \$5.00 for any or all of the program

Ribbons: 1<sup>st</sup> 2<sup>nd</sup> & 3<sup>rd</sup> for each class in all sections

Session 1a: 7.30am – 8.00am

### *LIVE WEIGH IN TIME*

All steers or heifers competing in today's hoof competition are to have their animals weighed in at Ring 2 between 8.00am – 8.30am on the scales.

Session 1b: 8.00am – 8.30am

### *LIVE WEIGHT GUESSING COMPETITION*

Students/adults are asked to estimate the weight of all the steers or heifers in the LED STEER or HEIFER COMPETITION: Winners deemed on a point system.

Class:

1. 11 years and under
2. 12 – 13 years
3. 14 – 15 years
4. 16 – 17 years
5. 18 – 21 years
6. Open

Ribbons: Champion & Reserve Champion

Winners announced at the end of Session 6

Session 2: 8.30am – 10.15am

### **JUNIOR PARADING COMPETITION**

**NO BULLS ALLOWED IN THESE CLASSES**

Open to Paraders with animals of a breed or crossbreed normally used  
for beef production.

THE HANDLER is to be judged, not the animal.

Competitors are expected to parade the animal and stand it up for  
presentation to the judge.

#### Class:

1. 11 years and under
2. 12 – 13 years
3. 14 – 15 years
4. 16 – 17 years
5. 18 – 21 years
  - 1<sup>st</sup> \$12.00 2<sup>nd</sup> \$8.00 & 3<sup>rd</sup> \$5.00 in each class
  - Champion & Reserve Champion
  - \$10 Encouragement Award Donated By: Valley Butchery

**Trophy:** Champion Junior Parader

**ANNA-LEE THURGOOD PERPETUAL TROPHY & TROPHY FOR RETENTION**

**15 Minute Intermission**

## **RING 2 continued**

**Session 3: 10.30am – 11.00am**

### **JUNIOR JUDGING**

In this competition, competitors are asked to place animals (4) in “Order of Merit”, and if selected, perform an ORAL presentation in “Session 6” later in the day, indicating reasons of your chosen animal placement. Students may be asked to judge Steers, Stud Heifers or Stud Bulls. Students will be asked questions in regard to the animals they are judging on the day.

The scores from junior judging will be tallied in session 4 and announced thereafter.

#### Class:

1. 11 years and under
2. 12 – 13 years
3. 14 – 15 years
4. 16 – 17 years
5. 18 – 21 years

**Session 4: 11.00am – 12noon**

### **LED STEER or HEIFER COMPETITION**

Open to ALL Pure and Crossbred Steers or Heifers. The Judge will be asked to Judge the animals on their merit for their market on the day (weight range classes may be altered on the day of competition depending on available steers entered).

#### Class:

1. Under 300kg live weight
2. 301 – 400kg live weight
3. 401 – 500kg live weight
4. Over 501kg live weight
5. Champion and Reserve Champion Led Steer/Heifer

**Ribbons:** Champion & Reserve Champion

**Prize Money:** Champion **\$25.00** Reserve **\$15.00** 1<sup>st</sup> **\$15.00** 2<sup>nd</sup> **\$10.00** 3<sup>rd</sup> **\$5.00** in each class



## **RING 2 continued**

### **Session 5: 12noon – 1.00pm**

#### **ORAL COMPETITION**

From Session 3, the top 3-5 places depending on time constraints, will be announced to compete in the Oral Competition Session.

#### **Class:**

1. 11 years and under
2. 12 – 13 years
3. 14 – 15 years
4. 16 – 17 years
5. 18 – 21 Years

#### **Ribbons:**

- Champion & Reserve Champion
- 1<sup>st</sup> \$12.00 2<sup>nd</sup> \$8.00 & 3<sup>rd</sup> \$5.00 in each class Sponsored by:
- \$10 Encouragement Award Donated By:
- Champion Junior Judge

### **ANNA-LEE THURGOOD PERPETUAL TROPHY & TROPHY FOR RETENTION**

### **Session 6: 1.00pm – 1.30pm**

#### **TARGET MARKET CLASS**

Open to ALL Pure and Crossbred steers or trade heifers. The Judge will be asked to Judge the animals on their merit for their slaughter market in 50 – 150 days' time.

#### **Class:**

1. Open weight class.

***CLASSES MAY BE ALTERED ON THE DAY AT THE JUDGES / STEWARDS DISCRETION***

# The Everson's Food Processors Prime Cattle Competition

**TUESDAY 14<sup>TH</sup> APRIL 2026**

ALL prime cattle entries MUST be entered by FRIDAY the 10<sup>TH</sup> April 2026 by 4.00 pm by Globalentriesonline.com. NO late entries will be accepted.

**Two vendor forms must accompany class 9 (Hoof and Hook) 1 to Kempsey Showground and 1 to Everson's Food Processors.**

**JUDGING: 10am**

<b>ENTRY FEE: \$10.00</b>	<b>1<sup>ST</sup></b>	<b>2<sup>ND</sup></b>
1. Single Steer 12 mths. & under 2 years.	\$ 25	\$ 15
2. Pen of 3 Steers 12 mths. & under 2 years	\$ 100	\$ 30
3. Single Heifer 1 yr. & under 2 years.	\$ 25	\$ 15
4. Pen of 3 Heifers 1 yr. & under 2 years.	\$ 100	\$ 30
5. Single Heifer Vealer under 12 months.	\$ 25	\$ 15
6. Pen of 3 Heifer Vealers under 12 months.	\$ 100	\$ 30
7. Single Steer Vealer under 12 months.	\$ 25	\$ 15
8. Pen of 3 Steer Vealers under 12 months.	\$ 100	\$ 30

## Special Carcass Competition

**Perpetual Trophy, known as the Tom & Ken Ward Memorial Trophy**

Donated by the family of the Late T.R. Ward of Belgrave Falls.

<b>1<sup>st</sup> Prize on Hoof</b>	<b>\$50</b>	<b>1<sup>st</sup> Prize Hook</b>	<b>\$50</b>
<b>2<sup>nd</sup> Prize on Hoof</b>	<b>\$30</b>	<b>2<sup>nd</sup> Prize Hook</b>	<b>\$30</b>
<b>3<sup>rd</sup> Prize on Hoof</b>	<b>\$20</b>	<b>3<sup>rd</sup> Prize Hook</b>	<b>\$20</b>

**1<sup>st</sup> Prize overall on Hoof & Hook \$100**

**2<sup>nd</sup> Prize overall on Hoof & Hook \$60**

**3<sup>rd</sup> Prize overall on Hoof & Hook \$40**

**CHAMPION FAT BEAST OF SHOW - LATE LACH MEEHAN PERPETUAL TROPHY SASH**

## **LEO ROSTEN MEMORIAL PERPETUAL TROPHY**

Most points overall in the FAT CATTLE SECTION Classes 1-9 and CHAMPION FAT BEAST OF THE SHOW

**NOMINATIONS: \$10.00 plus \$10.00 cartage to Frederickton Meat Works.**

- One carcass of baby beef showing no permanent teeth. Dressed weight of which must weigh a minimum of 180kg and not exceed 220kg.
- The animals to be judged on the Hoof, slaughtered and judged
- The winner will be the animal gaining the greatest number of points in the aggregate of separate judging.
- Points awarded as follows: Hoof 100 points, Hook 100 points.
- This competition is open to any breed or cross-breed of cattle.
- Animals competing in this event shall not be eligible to compete in any other class in this schedule.
- Animals will be numbered by the stewards at the show-ground prior to being judged.
- Cattle considered dangerous by the steward shall be withdrawn from competition and removed from the showground immediately such decision is made.
- All exhibitors are responsible to present exhibitor's tickets to stewards for notation of entry and marking of prize-money if any.
- **SPECIAL RIBBONS** will be awarded for this competition. i.e. section on Hoof and section on Hook
- Cattle can be sold to Everson's Food Processors at Grid Rate which will be advised the week prior to the Show.
- No entrant is to interfere with the judge or judging process. Failure to comply with result in disqualification.

## NOTES

This image shows a full page of dot grid paper. The dots are arranged in a precise, repeating pattern across the entire surface, forming a grid that is useful for writing, drawing, or organizing information. The dots are small, black, and evenly spaced both horizontally and vertically.

## **BEEF SPONSORS**

Thank you for your support in 2026



**PROUDLY SUPPORTING KEMPSEY SHOW**